## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  The Global Edge School                                                                            |  |
|-----------|-----------------------------------|------------------------------------------------------------------------------------------------------------|--|
| 1         | NAME OF THE SCHOOL                |                                                                                                            |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 3630371                                                                                                    |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 56346                                                                                                      |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SY.NO.166 167 PART, OPP SRI KRISHNA,GOSEVA<br>MANDAL, NARSINGI VILLAGE RAJENDRANAGAR<br>MANDAL RANGA REDDY |  |
| 5         | PRINCIPAL NAME                    | Seema Chauhan                                                                                              |  |
| 6         | PRINCIPAL QUALIFICATION           | MPHIL B.Ed                                                                                                 |  |
| 7         | SCHOOL EMAIL ID                   | narsingi@globaledgeschool.com                                                                              |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9866984500                                                                                                 |  |

### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO.                                                                                 | DOCUMENTS/INFORMATION                                                                      | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                 |  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| 1                                                                                         | COPIES OF AFFILIATION/UPGRADATION LETTER<br>AND RECENT EXTENSION OF AFFILIATION, IF<br>ANY | https://www.theglobaledgeschool.com/wp-content/uploads/2025/01/AFILLIATION-UPGRADATION-CERTIFICATE-SENIOR-SCHOOL.pdf |  |
| 2 COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE |                                                                                            | https://www.theglobaledgeschool.com/wp-content/uploads/2021/07/Society-Registration-CertificateTGES-NARSINGI.pdf     |  |
| 3                                                                                         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | https://www.theglobaledgeschool.com/wp-<br>content/uploads/2025/01/NOC.pdf                                           |  |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE                          | https://www.theglobaledgeschool.com/wp-content/uploads/2025/01/Recognition-letter.pdf                                |  |
|---|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                          | https://www.theglobaledgeschool.com/wp-<br>content/uploads/2024/10/Building-Safety-<br>Certificate-18092024.pdf      |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                              | https://www.theglobaledgeschool.com/wp-content/uploads/2024/10/Firesafety-Kopt-2024.pdf                              |  |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://www.theglobaledgeschool.com/wp-content/uploads/2025/01/AFILLIATION-UPGRADATION-CERTIFICATE-SENIOR-SCHOOL.pdf |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                            | https://www.theglobaledgeschool.com/wp-<br>content/uploads/2024/07/Water-and-Sanitary-<br>Safety-Certificate.pdf     |  |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                 |
|-----------|-----------------------------|--------------------------------------------------------------------------------------|
| 1         | FEE STRUCTURE OF THE SCHOOL | https://www.theglobaledgeschool.com/wp-content/uploads/2024/07/Term-fee-strcrure.pdf |
| 2         | ANNUAL ACADEMIC CALENDER    | https://www.theglobaledgeschool.com/wp-content/uploads/2024/10/CALENDAR-24-25.pdf    |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.theglobaledgeschool.com/wp-<br>content/uploads/2025/01/School-management-<br>committee.pdf |
|---|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.theglobaledgeschool.com/wp-<br>content/uploads/2025/01/Parent-management-<br>committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                        |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS         |  |  |
|-----------|-----------------------------------------------|-----------------|--|--|
| 1         | PRINCIPAL                                     | Seema Chauhan   |  |  |
| 2         | TOTAL NO. OF TEACHERS                         | 102             |  |  |
|           | PGT                                           | 39              |  |  |
|           | TGT                                           | 27              |  |  |
|           | PRT                                           | 36              |  |  |
|           |                                               |                 |  |  |
| 3         | TEACHERS SECTION RATIO                        | 1:20            |  |  |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | NEELA RANI      |  |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | AARADHANA REDDY |  |  |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 127                              | 127                          | 100                |         |

**RESULT CLASS: XII** 

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

For Sri M Baga Reddy Educational Society

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#### 1/30/25, 10:34 AM

#### Mandatory Disclosure Details | SARAS 5.0

| SL Y | EAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                                                                 | DETAILS                      |
|-----------|---------------------------------------------------------------------------------------------|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 20234                        |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 55 & 50                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 137                      |
| 4         | INTERNET FACILITY                                                                           | YES                          |
| 5         | NO. OF GIRLS TOILETS                                                                        | 45                           |
| 6         | NO. OF BOYS TOILETS                                                                         | 50                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Zo6Eo6fPTnA |



For Sri MBaga Reddy Educational Society

Authorised Signatury